

Geo. E. Stifel &amp; Co.

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# Geo. E. Stifel & Co.

1154 TO 1160 MAIN STREET.

## New Camel Hair Suitings--

The popular grays, pretty browns, and blue and black. Camel hair and camel hair effects will play an important part in dress this fall and winter, so if you are wanting something stylish come in, get one of these, 46 to 52 inches wide, at

85c, 90c, \$1.25, \$1.50 to \$2.00 Yard.

## Broadcloth

for a tailored gown has no equal; therefore we already have the new fall colors on hand, in prices from 98c to \$3.50 yard. A few of the shades are purple, navy, light blue, medium blue, brown, tan, green, red, garnet, and green and beige.

## In the Black Goods Department

there are exceptional values in Crepons—some of them much lower than last season, although they will be just as popular. New patterns with silk and mohair effects—

\$1.15, \$1.25, \$1.45, \$2.50

42 to 48-inch Black Poplins— \$1.25 and \$1.35

New Granites, Mohairs, Ottomans, Cordettes, Diagonals, Serges, etc.

55-inch colored wide wall all wool Serge, six colors— 59c Yard.

# Geo. E. Stifel & Co.

D. Sundling &amp; Co.

D. Sundling &amp; Co.

## Just a Few Left.

In all probability we will clean them out this week. Those \$15.00 Suits at \$6.87 have been a great boon to many a man who otherwise would have had to go without one. But such record breaking prices are hard to withstand.

# \$6.87

Per Suit.

CATHOLIC SCHOOL CADETS.

Fall Uniforms, Short Pants.....\$6.50, \$7.00 and \$7.50  
Fall Uniforms, Long Pants.....\$5.00 and \$5.50

## D. Gundling & Co., Star Clothiers and Furnishers,

34 and 36 Twelfth Street.

Geo. R. Taylor Co.

Geo. R. Taylor Co.

## GEO. R. TAYLOR COMPANY

### SUMMER COMFORTS.

A new line of these LIGHT WEIGHT, FULL SIZE COMFORTS, the thing for bed covering during the changeable seasons, just arrived and will be placed on sale this (Monday) morning.

### UMBRELLAS.

If you are looking for a good Silk Umbrella, something that will give you satisfactory wear, made of the best materials, in frame, handles and covering, you will find it in our line of these goods; all new and latest in style and finish.

### DRESSING SACQUES.

White India Linen Dressing Sacques, trimmed with lace, embroidery and ribbon, or just plain if you want them; very comfortable for house wear during the warm weather.

### RIBBONS

For Stocks and Belts, in plain and fancy Taffeta, Satin and Wash Silk.

FANS, HOSIERY, CHAMOIS GLOVES, LINEN COLLARS, BELTS, BOSTON BAGS AND PURSES—A full and complete assortment of all these articles at the very lowest prices.

# GEO. R. TAYLOR COMPANY.

## FIRST FULL DAY

Of the Wheeling District Camp Meeting Friday Drew an Unexpectedly Large Crowd.

### UNEXPECTEDLY LARGE CROWD.

Morning Sermon was by Rev. Dr. Ezra Yocum, of Harrisburg, and was of Great Depth and Power—Young People's Services in Charge of Mrs. J. W. Hill—Dr. J. Wesley Hill's Sermon Last Night a Powerful One.

The morning service of yesterday, the first full day of the Wheeling District camp meeting, was held at 10:30. The sermon was preached by Dr. Ezra Yocum, who took for his text the parable of the grain of mustard seed. His subject was the seed as a type of God's Kingdom. In the parable of the sower, though, not only the seed is referred to, but the kind of soil is also taken into account. The good seed will not yield the same on all kinds of soil. Though this be the case, all soil may be made good by proper cultivation. So may the hardest heart, under the influence of God's spirit, be made to do noble work. In the parable of the mustard seed it is designed to locate the influence and growth of personal religion. But why did the Redeemer of the world use the seed as an object lesson so often in His teachings? Was it not that all know more about seed and seed sowing than any other object he could have used? And then more lessons can be taught from it than from any other object he could have selected. It represents the Christian life more fully than anything else, perhaps, that could have been chosen. We are all sowing seed. Is it good or bad seed we are sowing? One or the other we are sowing. How important that we sow good seed. The Christian life was here treated in all its phases. Many are content to have the blade merely, as they go no further than the laying of the foundation of the Christian. But few go on to maturity, in the true sense of the meaning of the word.

The speaker urged on all at this, the very beginning of the camp meeting, to get on the whole armor. Unless the Holy Ghost be in the meeting, vain will be all efforts for an outpouring of the spirit on sinners.

The doctor is a pleasant speaker, and he shows himself to be a preacher of great depth and power. All were greatly pleased, and no doubt greatly benefited. Between services the people spend their time putting their houses "in order," so that they can spend ten days doing the Lord's work.

The presiding elder thinks the outlook for a good meeting was never better. All are praying for a good old-fashioned camp-meeting, and as one brother expressed it, "We are going to have it." Why there should not be the very best meeting ever held on the grounds is not apparent, for the array of talent engaged to help is first class in every way.

The singing, under the direction of Brother Ruhle, will be one of the leading features of the services from first to last.

### The Young People.

The young people's and children's meetings were held as one, in the afternoon, and the meeting was led by Mrs. J. W. Hill. She showed in this, the first meeting, that she understands what it is to lead young people. The services were very interesting, and the girls, the young men and the young women, will not need urging to attend. There are very few persons who know how to deal with the young folks, but Mrs. Hill is surely one of the few. The singing was led by Rev. D. W. Ruble, who, by the way, leads the singing at the services. The boys and girls are all good singers, and this is one of the most interesting parts of the services. Their young voices ring out in a manner to charm all who hear them. No music on earth is sweeter than the voices of the boys and girls singing the beautiful songs on the old camp ground.

Testimonies were given by quite a number of both young and old, and the meeting closed with an altar service, all joining in it.

### The Evening Services.

At 7:30 p. m. Rev. J. Wesley Hill preached. The subject was prevailing prayer, based on 1 Kings 18-42. "So Ahab went up to eat and drink, and Elijah went up to the top of Carmel and he cast himself down upon the earth and put his face between his knees."

He said, in part: "Carmel is of peculiar interest in the church. It is rich in historic associations. Its slope was once ornamented with a dazzling miracle, and its summit crowned with a sublime testimony to the covenant faithfulness of God in answering prayer. Without entering, however, into the details of these miracles, I call your attention to the painting of another scene. As we study we picture. We see two men on the mound, Elijah the prophet, the other Ahab, the heathen king. It is not, however, an unusual picture, for Ahab has walked with Elijah in almost every age. 'They have hated me, and they will hate you' was the prophecy of the Saviour concerning the future of the church. And yet every now and then, the world has been obliged to pay tribute to the church. Darius lifts Daniel from the lion's den to the prime ministry. Mary, queen of Scots, calls John Knox to a friendly interview. Darwin contributes five pounds to Christian missions. The picture is not unusual. It commonly follows some display of spiritual power, as in these modern days a great pentecostal revival: Ahab went up to eat and drink. He had suddenly become a sworn friend of Elijah. His faith was transferred from Baal to Jehovah, but he went up to eat and drink. He had no power with God; his desires were all earthly and sensual. He was very glad to be at that prayer meeting, but his place was on Carmel's slope, and his supreme delight was in eating and drinking. Elijah went up to the top of Carmel. Prayer is the touchstone of a renewed heart. It is the sign of spiritual life, just as breathing is the sign

of physical life. It is not enough on the sunny slopes of orthodoxy and church membership; not enough to attend camp meeting and stand away off on the rim, laughing and joking, or eating and entertaining, gratifying selfish desires while the world is slumbering in darkness and despair. 'God is to-day calling the church, as never before, to the top of Carmel, the secret place of the Most High, where Heaven comes down the soul to greet and glory crowns the mercy seat.'

The first step, then, to prevailing prayer, is separation from the world. Elijah must go to the top of Carmel. There was nothing sinful in his eating and drinking with Ahab, but in a day of famine, when men were dying for water, to have lingered on the side of Carmel for selfish pleasure, would have been monstrous heartlessness. Who had the promise of abundant rain in answer to his prayer? The key to the battery of heaven was on the top of Carmel. Oh, brother, the world to-day is slumbering in the evil one. Millions are perishing in sin, dying from spiritual hunger. Some in your own home or social circle. Multitudes in our cities are being swept away by ruin and greed and lost to ruin. The Christian has power in prayer. With the hand of faith he can touch the secret spring that will unlock the windows of heaven and bring a deluge of salvation. But he has power only on Carmel, not banqueting with Ahab. The preacher then dwelt upon humility as a condition of prevailing prayer, emphasizing the fact that Elijah cast himself upon the ground, and that all who have ever moved the arm of Omnipotence have done so from the depths of humility.

The third and last step essential to power in prayer is an absorption of soul in the desire of the heart, as seen in the attitude of Elijah when he put his face between his knees, thus shutting out the world. He closed with an earnest and powerful appeal to his congregation to abandon every form of sin and walk up the heights of personal purity and consecration of Christ, after which an old time altar service was held, which was an occasion of tears and prayers and songs and shouts.

### Camp Ground Notes.

The visiting preachers, none of whom ever saw the grounds before, pronounced them the finest in the country for their purpose.

Mrs. James Lancaster and daughter, of Wheeling, are visiting Mr. Lancaster's mother.

The camp ground store-keeper, Mr. Charles White, attended the New Martinsville fair on Thursday. He says he was taking lessons in electioneering from some of the Wheeling politicians who were there seeing their friends.

There seems to be a misunderstanding concerning the price of admission. The twenty-five cent admission entitles the one person paying it to a full day on the grounds. A pass will be given to any one wishing to leave the grounds before the day closes.

Rev. Dr. J. W. Hill, sr., of Ohio, has charge of the pentecostal services at 9:30 a. m. each day. He is a man of rare ability as an expositor of the Bible, and large experience in evangelistic work.

### FOUR POUNDS OF FLESH.

From one Pound of Food. The statement is made that one pound of Grape-Nuts will supply more nourishment (that the system will absorb), than ten pounds of meat, wheat, or oats.

A man protested that the claim was extravagant, but upon trial it was found that by leaving off meat altogether at breakfast and lunch and taking in its place 4 heaping teaspoons of Grape-Nuts began to gain flesh and strength and before the full pound package was gone had gained 4 pounds in weight, whereas he had been losing on his meat diet.

How could he gain 4 pounds and only eat 1 pound Grape-Nuts? Remember that 4 teaspoons of Grape-Nuts are but a portion of the meal, but they furnish the pre-digested and easily assimilated part and help digest other foods assisting nature in building in water (75 per cent of all flesh.) In other words, Grape-Nuts furnish the workers or the active elements of food in the most perfect condition for nature to make use of.

Grocers furnish Grape-Nuts at 15 cents per package. Made by Postum Cereal Co., Ltd., Battle Creek, Mich.

ELEVEN good races at the St. Mary's picnic, this afternoon at the State Fair Grounds.

At Wheeling Park this afternoon Russell & Co. employed Orting, Klusell, Military Band concert, 35 pieces. Dancing, Cake Walk and Bicycle Races.

BUSINESS Men's Dinner daily at the Grand Central Hotel. Commutation tickets at reduced rates. Try us.

### DIED.

WOEBER—On Wednesday, August 18, 1899, at 3:30 p. m., Mrs. ROSA WOEBER, relict of the late Frank A. Woebert, in her 64th year. The funeral will take place from her late residence on Saturday morning. Requiem mass at St. Alphonsus church at 8 o'clock. Friends of the family are invited. Interment at Mt. Calvary.

LEMAN—At Wheeling Hospital, on Friday, August 18, 1899, at 10 a. m., CLARA B. LAYMAN, wife of S. M. Layman, in her 33d year. Funeral from her late residence, No. 1019 Lind street, on Sunday afternoon at 2 p. m. Friends of the family respectfully invited to attend. Interment at Peninsular cemetery.

### Undertaking.

Louis Bertschy,  
FUNERAL DIRECTOR  
and ARTIST EMBALMER.  
1117 Main St.—West Side.  
Calls by Telephone Answered Day or Night. Store Telephone 625. Residence, 626. Assistant's Telephone, 625.

Alexander Frew,  
FUNERAL DIRECTOR  
and EMBALMER.  
1208 MAIN ST.  
Under Competent Management.  
Telephone—Store, 235; Residence, 758.

ROBERT F. HILL,  
FUNERAL DIRECTOR  
and EMBALMER.  
Parlors and Chapel Open Day and Night.  
41 Fifteenth Street. Telephone—800.

BRUENNER  
& HILDEBRAND  
Funeral Directors  
and Embalmers.  
Cor. Market and 22d Sts.  
Open Day and Night.

## A LARGE FUNERAL.

The Last Sad Rites Over Remains of ex-Mayor Seabright.

### IT WAS IN CHARGE OF THE ELKS

The City Council and City Officials Turn out in a Body, and the Elks and German Pioneers Honor a Departed Brother—Elaborate Exercises—The Eloquent Eulogy by Rev. P. J. Hoh.

The last earthly rites were paid to Ex-Mayor Charles W. Seabright yesterday afternoon by his sorrowful fellow citizens, and the funeral was one of the most notable occurring for a long time. It was a marked testimonial of the esteem in which the deceased was held. The exercises at the family residence and at the church attracted hundreds of people, and the funeral cortege was of great length.

The loss sustained by Ex-Mayor Seabright's death was keenly felt by the city, which, although not decked in sable trappings of woe, visibly expressed its regret at his passing away. From the time when the exercises began until the remains were consigned to earth, the capitol bell was tolled, and attending the funeral were three ex-mayors, members of the city council and city officials generally. No death of recent years occasioned such widespread interest and respect were paid to the deceased yesterday in the most marked form.

The obsequies were in charge of Wheeling Lodge No. 28, B. P. O. E., of which organization the deceased was a charter member. The exercises at the family residence, at Twenty-second and Main streets, began at 2:30 o'clock, and were of a brief and impressive character, conducted by Rev. L. W. Doggett, rector of St. Andrew's P. E. church, and chaplain of Wheeling lodge of Elks. The funeral march began from the house to Zion Lutheran church, South Market street, where the pastor, Rev. P. J. Hoh, conducted the services, and delivered eloquent and fitting eulogies in German and English. After the ceremonies at the church, the cortege wended its way to Zion cemetery, where Chaplain Doggett read the Elks' burial ritual.

The cortege was headed by Lieut. O. M. Suppler and a platoon of police, followed by the city council and city officials. In the van of this body walking four abreast were Mayor A. T. Sweeney, Ex-Mayors G. W. Jeffers, F. Caldwell and J. R. Butts. The Opera House band preceded Wheeling lodge of Elks, and the German Pioneers brought up the rear of the marchers. There was a long line of hacks, and a separate vehicle was necessary to convey the profuse floral tributes. These were many and beautiful, one in particular being an elk head, given by Wheeling Lodge No. 28, B. P. O. E.

The pall-bearers were from the Elks, and were as follows: Messrs. A. H. Wiedebusch, Jr., W. W. Irwin, C. W. Kreiter, George Lutz, Charles Menckmiller, John Cummins, Henry Bieber-son and Thomas Little.

During the church services, Miss Louise Maurer sang "Some Sweet Day," a favorite selection with Mr. Seabright. Prof. H. J. Arbenz, the church organist, was accompanist. Rev. Mr. Hoh's remarks struck a kindred chord in the hearts of the mourners, who packed the church. He said:

"In reviewing the life of the departed I must say that he was one of the happy men who are blessed with many good gifts. When Mr. Seabright came to this world to make his future and permanent home, he soon realized what some one said: 'America is still another name for opportunity.' See how the poor German boy works with all his power, how untiringly he fulfills his duty. Note how his energy, perseverance, his strong will power, his patience lead him by and by to the establishment of an important business. You see how the inhabitants of the city soon became aware that they could entrust him with their confidence."

"And so finally we see him in the highest position of city government, as mayor of Wheeling from 1897 to 1898. Must we not say: For unto whomsoever much is given, of him shall be much required, and to whom men have committed much, of him they will demand the more. Now I wish to remind you of his former connections with our congregation. An early settler in our city, he was still a very small town, he had with others become entrained in building up a Lutheran congregation at this place. His excellent knowledge and finely discriminating judgment soon caused him to be entrusted with important offices in the congregation. For years he held the very important position of a treasurer and discharged the functions of that office with rare tact. Everybody thought well of him and put the greatest confidence in him. He was light and cheerful of our congregation and a personal friend of dear, sainted Pastor Berkemeier."

"At the conclusion of my sermon I wish to recall to your memory some of the words which sainted Dr. Coolidge spoke about four years ago at the bier of Grand-mother Seabright. He said: 'It is the third time I stand to perform this office in your family. Three times the hand of Almighty God has grasped into your house. Who will be the next one, you or your only son; you or your loving father?' The father has gone to eternity. It is to you, his son, I say. Be thou faithful, stay the Lord give you strength to walk in His ways to His honor, to your salvation."

### THE RAILROADS.

Just now there is no railway interest busier than the Baltimore & Ohio. The road has a rush of business and the executives have revived many a project and taken up new cases for the betterment of the present property, the construction of short cuts and entrances into new territory. It is understood that it will be but a short time till definite steps are taken for the building of the long-talked-of short line link connecting the eastern and western divisions of the Baltimore & Ohio with Connellsville and Washington. Much work was done on this connecting link a number of years ago, after which the project was abandoned.

This line is known here as the "O. & B. Short Line." It leaves the Baltimore & Ohio a little beyond Gibson Junction, directly across from South Connellsville, and after crossing the Troughgheny on a high bridge, goes southeast to Lisenring. It was projected out through Dunbar, Franklin and Jefferson townships, thence into Washington county, and passing up Pike run through East Pike and Pike townships. Pike run empties into the Monongahela at California. From Pike run the projected line was west to a point on the main line of the Baltimore & Ohio near Wheeling, W. Va. When the line was started the grading was done for double tracks, and the bridge at Gibson has piers for a double track, the heavy stone arches and piers throughout the

entire line being broad enough for two tracks, wherever built—Connellsville Courier.

### R. & O. Officials Here.

A party of Baltimore & Ohio officials on an inspection tour over the main system were at Benwood Junction yesterday morning. The party was made up of General Superintendent T. Fitzgerald, Assistant General Manager D. Willard and Mechanical Superintendent H. Middleton, with their private secretaries.

### PERSONAL NOTES.

Going and Coming of Wheeling People and Visitors. Mr. and Mrs. John Frew left yesterday afternoon for New York City, where they will take the Red Cross line steamer Orinoco, to-day at noon, for Halifax and St. John's, New Found-land, for a two or three weeks' pleasure journey. The Orinoco is a splendid vessel—one of the best that goes to sea from New York City, and it goes without saying that the tourists will enjoy the trip. It is one of the pleasantest of the many sea-journeys that can be taken. The climate in that latitude, at this season of the year, is healthful and invigorating.

Messrs. F. C. H. Schweitzer and H. C. Meyer, of the Merchants' Days committee, returned from Pittsburgh yesterday, where they had gone to arrange for a fireworks display here during fair week. Their object primarily was to bring to Wheeling the reproduction of the Battle of Manila, but its cost, \$4,000, made this impossible. They will secure prices compatible with the fund raised for other pyrotechnic displays not of so elaborate a character, and hope to bag an attraction that will delight the thousands expected here during fair week. A full attendance of the merchants and business men is desired for next Monday evening, at the chamber of commerce rooms, when figures will be presented as to the cost of different spectacles. It is proposed to place barges at the foot of wharf, so that people on both sides of the river can see the display.

Phil Carroll, of Parkersburg, is at the Windsor. W. T. Lewis and wife, of Mountsville, registered at the Stamm yesterday. Charles Ray and George Bowers, of the South Side, will go to Niagara Falls to-day.

Dr. James G. Schwinn returned yesterday from a month's stay at Cambridge Springs. John McCrum, Jr., has resigned his position as book-keeper for James McAdams, the painter.

W. G. Kensley, of Archer's Fork, and Lynn Kirtland, of Sistersville, were Howell registers yesterday.

A. L. Bumgarner, the St. Clairsville stenographer, who recently returned from Porto Rico, was at the Grand Central last night.

John H. Hobbs, of Boston, formerly of this city, stopped off in Wheeling yesterday, while en route west, and ordered some improvements to the Hotel Windsor, of which he is the owner.

Messrs. Clyde Trippett, of Ravenna, formerly of Wheeling, and Jesse H. Trippett, of Morgantown, were in the city last night, and will leave this morning for Granger, Wyo., where they will conduct a drug store, in connection with the practice of medicine, both of them being recent recruits of Aesculapius.

Prof. Robert A. Armstrong, of the State University, was in the city yesterday, being called here to place his niece in one of the hospitals. The genial professor, it is understood, will be a candidate for the Democratic nomination for state superintendent of schools. Three years ago he missed getting the nomination, for which he had reason to be thankful, in view of the Republican sweep.

At Mozart Park to-morrow—Band Concert 2 p. m. Admission 10c.

The National Life Insurance Company.

## Do You Want An Insurance

free from the ambiguities and chance of contestability or forfeiture; a piece of property which will not only protect the future of yourself and family, but will be a merchantable asset, without fluctuation in value or danger of loss through your misfortune or negligence?

## The National Life Insurance Company, of MONTPELIER, VERMONT,

with its experience of nearly fifty years of unbroken prosperity and reputation for fair and equitable dealing, furnishes such an insurance in its

### ENDOWMENT BOND

A CONTRACT OF SPECIFIC GUARANTEES.

which pledges payment if the insured keeps it in force by payment of the specified premiums, of the face value at maturity or period of death, and guarantees, if premium payments are discontinued, three methods of settlement which are endorsed in a bond issued at

AGE OF 25 FOR \$1,000, PREMIUMS \$46.75.

At End of Year.	Term Insurance for \$1,000.	Cash Payable at end of term.	ON APPLICATION WITHIN THREE MONTHS.	
			A Cash and Loan Value.	On a Paid-up Participation Bond.
1st	100.00	100.00	100.00	100.00
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4th	100.00	100.00	100.00	100.00
5th	100.00	100.00	100.00	100.00
6th	100.00	100.00	100.00	100.00
7th	100.00	100.00	100.00	100.00
8th	100.00	100.00	100.00	100.00
9th	100.00	100.00	100.00	100.00
10th	100.00	100.00	100.00	100.00
11th	100.00	100.00	100.00	100.00
12th	100.00	100.00	100.00	100.00
13th	100.00	100.00	100.00	100.00
14th	100.00	100.00	100.00	100.00
15th	100.00	100.00	100.00	100.00
16th	100.00	100.00	100.00	100.00
17th	100.00	100.00	100.00	100.00
18th	100.00	100.00	100.00	100.00
19th	100.00	100.00	100.00	100.00
20th	100.00	100.00	100.00	100.00

BEAR IN MIND ALSO that the Company guarantees to grant you LOANS in cash at any time up to the amount of the available cash value and PARTICIPATION IN SURPLUS at the time selected by you.

THE NATIONAL, with net assets of more than \$11,000,000.00, is purely a policyholders' company managed in their interest, and every privilege and advantage is granted that is consistent with conservative business management.

CHARLES DEWEY,  
President.

J. S. MILLIGAN,  
General Agent,  
City Bank Building, Wheeling, W. Va.

### AMUSEMENTS.

It is peculiarly appropriate that during a time, which was saturated with the patriotism aroused by the war with Spain, should see a revival of minstrelsy started by the revolutionary formation of William H. West's first minstrel jubilee, which is to appear at the Opera house Monday, August 21. Minstrelsy is the only form of the drama that is of American origin, and the negro melodies that were once its sole attraction are the only true national music of this country. Now that the north and south are more firmly than ever before united by the Spanish-American war, it is pleasant to recall that "Dixie," the stirring battle song of the southern confederacy was composed by a northern minstrel, Dan Emmett, one of the immortal four forming the first negro minstrel company ever organized. Minstrelsy, as has been said, is essentially an American national institution, and as such Mr. West firmly believes that

his first individual effort to raise the standard is most happily named. Minstrelsy brought an entirely new form of the drama on the stage; it made public an absolutely native and national music; and it developed the genuine American negro's own invention, the banjo. With such a record, inseparably connected with American life, its death would have been a national loss and Mr. West deserves the gratitude of all Americans for having started its revival upon a broader and more artistic scale than ever before.

Billy Iank, the famous minstrel of the Casino Vaudeville Co., and Miss Willette Charters, a noted singer, are the strong additional attractions at Wheeling Park to-morrow afternoon. Admission 10c.

\$5. Excursion to Niagara Falls via Pennsylvania Lines Thursday, August 31, from Bellaire, J. A. Nox, ticket agent, will tell you all about it.

At Mozart Park to-morrow—Band Concert 2 p. m. Admission 10c.